



March 1, 2022
6pm- 7pm

School Advisory Council
MEETING MINUTES

In attendance (via Zoom): Lisa Vaughan, Chris Turner, Emily Turner, Kelly Eaglestone, John Mumford Amanda Crabtree (recorder)

Regrets: Emily Berrigan, Lesley Poirier McLernon, Dave McCrae, Krista McCutcheon, Kemi Adebowale-Akinbulu, Shannon Kennedy, Tuma El-Amassi,

1. Call to order – Chris
2. Approval of agenda
 - a. Agenda approved as circulated.
3. New Business.
 - a. Grade 8 Report – deferred
 - b. Grade 9 Report
 - Nothing to update; a question was asked about plans for the grade 9 dance. To be discussed later in the meeting under new business. A question was asked about grade 9 exams. Lisa noted that the dates will align with the high school exam dates and core subjects (English, math, citizenship and science).
 - c. Report from Administration
 - Lisa provided her monthly report from ADJH administration. Report is attached.
 - d. Grade 9 Dance
 - Lisa updated that a number of months ago she made a reservation for the Harbour Queen boat cruise for June 28. No contract has been signed yet but will need to be soon. **Lisa** will ask teachers to poll students in the coming weeks so that a final decision can be made and contract signed. Should this be the chosen option, bus transportation would be organized from the school and the anticipated cost pp would be ~\$40-45.
 - e. SAC Budget
 - There is just less than \$5500 in this fund. Initial discussion regarding this money was to contribute some/all to the purchase of chrome books (school spent \$11,000 already). Other ideas for how this fund

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could be used can be discussed at the May 3 meeting. Please come prepared with any suggestions to discuss in May **(All)**.

4. Old Business
 - a. none

5. Special Reports and/or Presentations
 - a. none

6. Next Meeting Date – **May 3, 2022 - 6:00 pm. SPECIAL NOTE:** This meeting could take place in person if the group is interested. **Chris** will ask for feedback on this option when the next agenda is sent out.
Remaining meetings for 2022 will take place on the first Tuesday of each month with the exception of April when there will be no meeting. Dates will be May 3 and June 7.

7. Adjournment

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