



May 3, 2022
6pm- 7pm

School Advisory Council MEETING MINUTES

In attendance (via Zoom): Lisa Vaughan, Chris Turner, Emily Turner, Kelly Eaglestone, John Mumford, Kemi Adebawale-Akinbulu, Krista McCutcheon, Amanda Crabtree (recorder)

Regrets: Emily Berrigan, Lesley Poirier McLernon, Dave McCrae, Shannon Kennedy, Tuma El-Amassi,

1. Call to order – Chris
2. Approval of agenda
 - a. Agenda approved as circulated.
3. New Business.
 - a. Grade 8 Report – deferred
 - b. Grade 9 Report
 - Some students are feeling stress related to exams.
 - The group congratulated Emily on her nomination for the Governor General’s Respectful Citizenship Award.
 - Discussion took place around the grade 9 graduation plans. The graduation and celebratory event will take place on June 28th. The plan at this point is to have a ceremony at the school, hopefully in the gym. The Harbour Queen has been booked for the same evening and a deposit has been paid.
 - c. Report from Administration
 - Lisa provided her monthly report from ADJH administration. Report is attached.
 - d. SAC Annual Report
 - Lisa indicated that a SAC annual report will need to be completed. It is completed annually.
 - There is a template and it will include such items as: members, summary of work, milestones/success stories, subcommittee work (if applicable) and expenditures.
 - If anyone has any ideas/suggestions, they are asked to send them to Lisa. Lisa will compile a draft to send to Chris for inclusion with the minutes.
4. Old Business
 - a. SAC Budget
 - There is just less than \$5500 in this fund. It is a discretionary fund meant to be spent to improve the lives of students. Discussion took place around how

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to best to spend these funds. The money could be put toward already purchased chrome books or other ideas. Lisa will solicit some ideas from staff and the library and will bring forward to the next SAC meeting. Discussion took place that if the funds were not directed toward the chrome books there could be a potential impact to the instructional budget for the next school year.

5. Special Reports and/or Presentations

a. none

6. Next Meeting Date – June 7, 2022 - 6:00 pm. **SPECIAL NOTE:** This meeting could take place in person if the group is interested. Chris will ask for feedback on this option when the next agenda is sent out.

7. Adjournment

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